

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Alvarado ISD hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

2 wooden teacher desks

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Alvarado ISD
Printed Name of Donor (If Company or Business Entity)

Brad Ransom
Printed Name of Donor's Authorized Agent

[Signature]
Signature of Donor or Donor's Authorized Agent

3/7/2022
Date

COMMISSIONERS COURT

MAR 28 2022

Approved


Approved and Accepted by:
Commissioners Court

3-28-22
Date



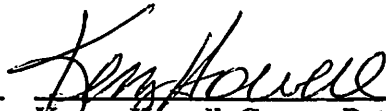
Roger Harmon, Johnson County Judge

Voted: yes, ___ no, ___ abstained




Rick Bailey, Comm. Pct. #1

Voted: ___ yes, ___ no, ___ abstained



Kenny Howell, Comm. Pct. #2

Voted: yes, ___ no, ___ abstained



Mike White, Comm. Pct. #3

Voted: yes, ___ no, ___ abstained



Larry Woolley, Comm. Pct. #4

Voted: ___ yes, ___ no, ___ abstained

ATTEST:



Becky Ivey, County Clerk



From: Cristy B. Malott
Sent: Thursday, March 10, 2022 8:23 AM
To: Paula G. Reid <paular@johnsoncountytexas.org>
Subject: RE: donation MOU

The value for the desks is approx. \$100 each.

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 28th day of March 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	669.00
TOTAL TRANSFERRED FROM:		\$669.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4040-53110-GG	669.00
TOTAL TRANSFERRED TO:		\$669.00


EXPLANATION:

For the purchase of two office chairs

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

MAR 28 2022

BY: 
 Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 28th day of March 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
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- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 1 Department #: 5500

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Repair & Maint.	0100-5500-53400-LE	1,000.00
Tires & Tubes	0100-5500-54450-LE	350.00
TOTAL TRANSFERRED FROM:		\$1,350.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-5500-54500-LE	1,350.00
TOTAL TRANSFERRED TO:		\$1,350.00

EXPLANATION:
To cover budget shortfall due to unexpected vehicle repair and maintenance

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

MAR 28 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 28th day of March 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
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The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Medical Examiner Department #: 6430

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-6430-54000-PH	2,000.00
TOTAL TRANSFERRED FROM:		\$2,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-6430-54500-PH	2,000.00
TOTAL TRANSFERRED TO:		\$2,000.00


EXPLANATION:
Need to add money to blanket PO in order to pay for unexpected vehicle repair and maintenance

Department Head: _____ Date: _____

COMMISSIONERS COURT

MAR 28 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5500-53970-GG	5,900.00
TOTAL TRANSFERRED FROM:		\$5,900.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Transfers To Construction	0100-5500-57005-GG	5,900.00
TOTAL TRANSFERRED TO:		\$5,900.00

EXPLANATION:

To cover shortage on roof replacement Elections/ME


Department Head: _____

Date: **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

MAR 28 2022

BY: 
 Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: Justice of the Peace, Pct. 2

Seminar Name: Justices of the Peace and Constables Association Conference

Purpose: Education / Annual Conference

Place: College Station

Date: June 26 - July 1, 2022

Who Will Be Attending:

Nikki Ashley _____

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|---|
| <input type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 230.00 Date registration is due 4-15-2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Nikki Ashley

Digitally signed by Nikki Ashley
Date: 2022.03.15 14:38:48 -05'00'

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

MAR 28 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299

(800) 456-5974



Meeting Confirmation / Invoice

Ms. Nikki Ashley

Johnson County, Chief Court Clerk/Administrator

247 Elk Dr Ste 107

Burleson TX 76028

Member ID: 254530

Invoice Ref: 326136

MEETING NAME: 78th Annual JPCA Education Conference

MEETING DATE: Monday, June 27, 2022 through Friday, July 1, 2022

MEETING LOCATION: Texas A&M Hotel & Conference Center

177 Joe Routt Blvd.

College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Registration	1	\$230.00	\$230.00
		Total:	\$230.00

Payment: \$0.00

Balance: \$230.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 326136

Balance: \$230.00

Bill To ID: 254530

Ms. Nikki Ashley

Johnson County, Chief Court Clerk/Administrator

247 Elk Dr Ste 107

Burleson TX 76028

Amount Enclosed: _____

Texas Association Of Counties

P.O. Box 2711

San Antonio, TX 78299

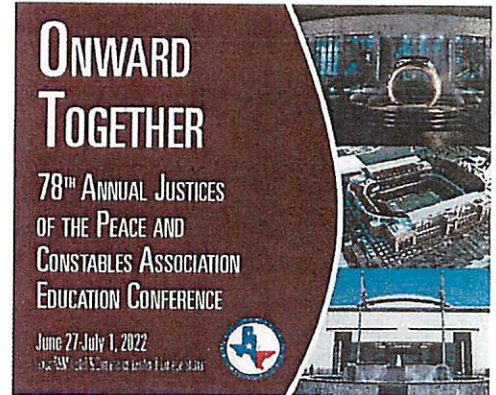
(800) 456-5974

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78th Annual Justices of the Peace and Constables Association Conference

June 27 - July 1, 2022

Texas A&M Hotel & Conference Center
77 Joe Routt Blvd.
College Station, TX 77843



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ajpca>)

Registration opens **Tuesday, March 15** at 8 a.m.

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, June 27

- | | |
|----------------|--|
| 10 a.m.-2 p.m. | Aggieland Motorcycle Ride
<i>Register onsite. Lunch included. Price: \$30 per person</i> |
| Noon-5 p.m. | Registration Open |
| 2-5 p.m. | Vendors Setup |
| 2-5 p.m. | Committee Meetings |
| 3:30-5 p.m. | Budget and Oversight Committee Meeting |
| 6 p.m. | Welcome Reception |

Tuesday, June 28

- | | |
|---------------|--------------------------|
| 8 a.m.-5 p.m. | Registration Open |
| 8 a.m.-4 p.m. | Vendors Open |

- 8 a.m.-5 p.m. **Resistance Response Simulator**
- 8 a.m.-5 p.m. **Silent Auction**
- 8:30-11:30 a.m. **Opening Ceremony • Business Meeting • Nominations**
- 10 a.m.-3 p.m. **Spouse Event: Shop Till You Drop at Century Square**
Transportation provided to and from host hotel
- Price: \$15 per person
Get your shopping fix at Century Square. Lunch at Porters is included. Click here (<https://www.century-square.com/directory/#shop>) for a list of retailers and start that summer wish list now!
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 11:30 a.m.-1 p.m. **Board of Directors/Past Presidents Luncheon**
- 1-4:45 p.m. **Education Breakout Sessions**
- 1-1:45 p.m. **JPs/Clerks Class: County HR Needs**
Ms. Rita Fyffe, Human Resources Consultant, Texas Association of Counties
- Constables Class: Court Security**
Hon. Jason Johnson, Kaufman County Constable
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**
- 2-2:45 p.m. **JPs/Clerks Class: County HR Needs (continued)**
Ms. Rita Fyffe, HR Consultant, Texas Association of Counties
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 2:45-3 p.m. **Refreshment Break — Visit With Vendors**

3-3:45 p.m. **JPs/Clerks Class: Community Involvement Panel**
Hon. Martin Castillo, Hood County Justice of the Peace
Hon. Sergio De Leon, Tarrant County Justice of the Peace
Hon. Marian Jackson, Waller County Justice of the Peace
Hon. Evelyn McLean, Williamson County Justice of the Peace

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

3:45-4 p.m. **Refreshment Break — Visit With Vendors**

4-4:45 p.m. **JPs/Clerks Class: Community Involvement Panel (continued)**
Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

8 p.m. **JPCA Jam Session at Brazos Terrace, Texas A&M Hotel**
Domino Tourney

Wednesday, June 29

8 a.m.-5 p.m. **Registration Open**

8 a.m.-5 p.m. **Resistance Response Simulator**

8 a.m.-5 p.m. **Silent Auction**

8:30 a.m.-3:15 p.m. **Vendors Open**

8-11:45 a.m. **Education Breakout Sessions**

8-8:45 a.m. **JPs/Clerks Class: Judicial Security**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

8:45-9 a.m. **Refreshment Break — Visit With Vendors**

- 9-9:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 9:45-10 a.m. **Refreshment Break — Visit With Vendors**
- 10 a.m.-3 p.m. **Spouse Event: The Gardens Getaway**
Transportation provided to and from host hotel
- Price: \$25 per person
This getaway includes a guided tour of The Gardens at Texas A&M University (<https://gardens.tamu.edu/>), lunch and a wine tasting class featuring Texas wines.
- 10-10:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 10:45-11 a.m. **Refreshment Break — Visit With Vendors**
- 11-11:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 1-2:45 p.m. **Education General Session: JPs/Clerks/Constables Class**
- 1-1:45 p.m. **The Role of the County Auditor**
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**
- 2-2:45 p.m. **The Role of the County Auditor (continued)**

7-10 p.m. **Off-Site Event: Night at the Expo**
Location: Brazos County Expo Center
Entertainment: People's Choice Band (<http://www.peopleschoiceband.com/new/audio.htm>)
Transportation: Provided from and to host hotel

Thursday, June 30

7:30-9 a.m. **Prayer Breakfast**

8 a.m.-5 p.m. **Registration Open**

8-9:30 a.m. **Voting Open for JPCA Elections**

8 a.m.-5 p.m. **Resistance Response Simulator**

8 a.m.-3:15 p.m. **Silent Auction**

9-11:30 a.m. **Business Meeting**

10 a.m.-3 p.m. **Spouse Event: Art Adventure at The Arts Council**
Transportation provided to and from host hotel

Price: \$20 per person

Participants will visit the art gallery and have a guided tour of the exhibition, *The Art of Gemology* (<https://www.candyflossmagazine.com/post/the-beauty-of-gemstones-artist-neena-buxani>). The artist is Neena Buxani and her work has been chosen to be a part of numerous shows, galleries and venues. Lunch will also be served. After lunch, a local artist will lead a workshop with attendees to help them create their own work of art.

11:30 a.m.-1 p.m. **Lunch on Your Own**

1-4:45 p.m. **Education Breakout Sessions**

1-1:45 p.m. **JPs/Clerks Class: Office of Court Administration Court Metrics**
Ms. Lisa Robles, Judicial Records Analyst, Office of Court Administration

Constables Class: Officer-Involved Shooting
Texas Rangers

1:45-2 p.m. **Refreshment Break**

- 2-2:45 p.m. **JPs/Clerks Class: TAC Healthy County Wellness Program**
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 2:45-3 p.m. **Refreshment Break**
- 3-3:45 p.m. **JPs/Clerks Class: TAC Healthy County Wellness Program (continued)**
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 3:45-4 p.m. **Refreshment Break**
- 4-4:45 p.m. **JPs/Clerks Class: Office of Court Administration Center for Excellence**
OCA Staff
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 6-7 p.m. **President's Reception**
- 7-9 p.m. **Installation and Awards Banquet**
- Friday, July 1**
- 9 a.m.-noon **Education Breakout Sessions**
- 9-11 a.m. **JPs/Clerks Class: The Interim Session**
Hon. Rick G. Hill, Brazos County Justice of the Peace
Hon. Carlos B. Lopez, Travis County Precinct 5 Constable
- 9 a.m.-noon **Constables Class: Legislative Update**

Registration

Texas A&M Hotel and Conference Center

Your Itinerary #21123B1993531

Your itinerary number is 21123B1993531

Room 1 Confirmation #: **35873SC054141**

Confirmed

[ADD TO CALENDAR](#)

[SHARE](#)

Room Details

Texas A&M Hotel and Conference Center
177 Joe Routh Boulevard,

College Station, Texas 77840
1-979-2602235
reservations@texasamhotelcc.com
www.texasamhotelcc.com

Confirm #35873SC054141

Kyle Field Rooms: Kyle Field Deluxe King **\$480.00**
2022 JPCA Education Conference 5 NIGHTS

Dates

Sun, Jun 26, 2022
Fri, Jul 1, 2022 (5 Nights)

Guests

1 Adult

Guest Information

Nikki Ashley
nashley@jocotx.org

Payment Method



Card ending in 7970

CANCEL ROOM

TAXES AND FEES: \$75.60
Total: \$555.60

Policies

Check-in **Check-out**
After 4:00 PM Before 11:00 AM

ROOM 1 KYLE FIELD ROOMS, KYLE FIELD DELUXE KING

Guarantee Policy

All reservations require credit card guarantee due at time of booking. Reservation is not confirmed without credit card information.

Cancel Policy

Reservations must be cancelled by 4pm CST, 48 hours prior to arrival to avoid a penalty of one night's room and tax.

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: 78th Annual JPCA Education Conference

Purpose: Training

Place: Texas A&M Hotel & Conference Center

Date: 06/27/2022 - 07/01/2022

Who Will Be Attending:

Ronald McBroom

This Training/ Seminar is necessary for the following reasons:


- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$230.00 Date registration is due ASAP

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  Ronald P. McBroom

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

MAR 28 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: **Approved**

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Ronald McBroom

Johnson County, Justice of the Peace
PO Box 271
Cleburne TX 76033

Member ID: 216372

Invoice Ref: 326107

MEETING NAME: 78th Annual JPCA Education Conference
MEETING DATE: Monday, June 27, 2022 through Friday, July 1, 2022
MEETING LOCATION: Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Registration	1	\$230.00	\$230.00
Total:			\$230.00

Payment: \$0.00

Balance: \$230.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 326107

Balance: \$230.00

Bill To ID: 216372

Hon. Ronald McBroom
Johnson County, Justice of the Peace
PO Box 271
Cleburne TX 76033

Amount Enclosed: _____

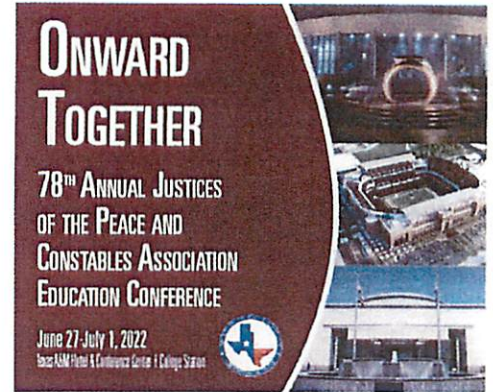
Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002300010216372103261070TJOHN

78th Annual Justices of the Peace and Constables Association Conference

June 27 - July 1, 2022

Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ajpca>)

Registration opens Tuesday, March 15 at 8 a.m.

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, June 27

- | | |
|----------------|--|
| 10 a.m.-2 p.m. | Aggieland Motorcycle Ride
<i>Register onsite. Lunch included. Price: \$30 per person</i> |
| Noon-5 p.m. | Registration Open |
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Tuesday, June 28

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- 8 a.m.-5 p.m. **Silent Auction**
- 8:30-11:30 a.m. **Opening Ceremony • Business Meeting • Nominations**
- 10 a.m.-3 p.m. **Spouse Event: Shop Till You Drop at Century Square**
Transportation provided to and from host hotel
- Price: \$15 per person
Get your shopping fix at Century Square. Lunch at Porters is included. Click here (<https://www.century-square.com/directory/#shop>) for a list of retailers and start that summer wish list now!
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 11:30 a.m.-1 p.m. **Board of Directors/Past Presidents Luncheon**
- 1-4:45 p.m. **Education Breakout Sessions**
- 1-1:45 p.m. **JPs/Clerks Class: County HR Needs**
Ms. Rita Fyffe, Human Resources Consultant, Texas Association of Counties
- Constables Class: Court Security**
Hon. Jason Johnson, Kaufman County Constable
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**
- 2-2:45 p.m. **JPs/Clerks Class: County HR Needs (continued)**
Ms. Rita Fyffe, HR Consultant, Texas Association of Counties
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 2:45-3 p.m. **Refreshment Break — Visit With Vendors**

3-3:45 p.m. **JPs/Clerks Class: Community Involvement Panel**
Hon. Martin Castillo, Hood County Justice of the Peace
Hon. Sergio De Leon, Tarrant County Justice of the Peace
Hon. Marian Jackson, Waller County Justice of the Peace
Hon. Evelyn McLean, Williamson County Justice of the Peace

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

3:45-4 p.m. **Refreshment Break — Visit With Vendors**

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Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

8 p.m. **JPCA Jam Session at Brazos Terrace, Texas A&M Hotel**
Domino Tourney

Wednesday, June 29

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Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

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Transportation provided to and from host hotel
- Price: \$25 per person
This getaway includes a guided tour of The Gardens at Texas A&M University (<https://gardens.tamu.edu/>), lunch and a wine tasting class featuring Texas wines.
- 10-10:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 10:45-11 a.m. **Refreshment Break — Visit With Vendors**
- 11-11:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 1-2:45 p.m. **Education General Session: JPs/Clerks/Constables Class**
- 1-1:45 p.m. **The Role of the County Auditor**
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**
- 2-2:45 p.m. **The Role of the County Auditor (continued)**

7-10 p.m. **Off-Site Event: Night at the Expo**
Location: Brazos County Expo Center
Entertainment: People's Choice Band (<http://www.peopleschoiceband.com/new/audio.htm>)
Transportation: Provided from and to host hotel

Thursday, June 30

7:30-9 a.m. **Prayer Breakfast**

8 a.m.-5 p.m. **Registration Open**

8-9:30 a.m. **Voting Open for JPCA Elections**

8 a.m.-5 p.m. **Resistance Response Simulator**

8 a.m.-3:15 p.m. **Silent Auction**

9-11:30 a.m. **Business Meeting**

10 a.m.-3 p.m. **Spouse Event: Art Adventure at The Arts Council**
Transportation provided to and from host hotel

Price: \$20 per person

Participants will visit the art gallery and have a guided tour of the exhibition, *The Art of Gemology* (<https://www.candyflossmagazine.com/post/the-beauty-of-gemstones-artist-neena-buxani>). The artist is Neena Buxani and her work has been chosen to be a part of numerous shows, galleries and venues. Lunch will also be served. After lunch, a local artist will lead a workshop with attendees to help them create their own work of art.

11:30 a.m.-1 p.m. **Lunch on Your Own**

1-4:45 p.m. **Education Breakout Sessions**

1-1:45 p.m. **JPs/Clerks Class: Office of Court Administration Court Metrics**
Ms. Lisa Robles, Judicial Records Analyst, Office of Court Administration

Constables Class: Officer-Involved Shooting
Texas Rangers

1:45-2 p.m. **Refreshment Break**

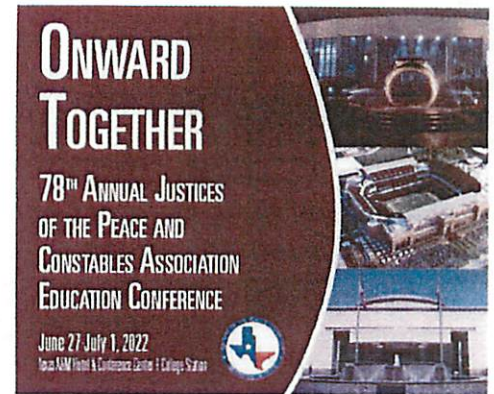
- 2-2:45 p.m. **JPs/Clerks Class: TAC Healthy County Wellness Program**
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 2:45-3 p.m. **Refreshment Break**
- 3-3:45 p.m. **JPs/Clerks Class: TAC Healthy County Wellness Program (continued)**
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 3:45-4 p.m. **Refreshment Break**
- 4-4:45 p.m. **JPs/Clerks Class: Office of Court Administration Center for Excellence**
OCA Staff
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 6-7 p.m. **President's Reception**
- 7-9 p.m. **Installation and Awards Banquet**
- Friday, July 1**
- 9 a.m.-noon **Education Breakout Sessions**
- 9-11 a.m. **JPs/Clerks Class: The Interim Session**
Hon. Rick G. Hill, Brazos County Justice of the Peace
Hon. Carlos B. Lopez, Travis County Precinct 5 Constable
- 9 a.m.-noon **Constables Class: Legislative Update**

Registration

78th Annual Justices of the Peace and Constables Association Conference

June 27 - July 1, 2022

Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ajpca>)

Registration opens **Tuesday, March 15** at 8 a.m.

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Host Hotel

Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX

You must register for the conference to receive the link to reserve your rooms.

Rates

\$96 plus tax for single occupancy
\$106 plus tax for double occupancy

The Texas A&M Hotel & Conference Center will accept room reservations for this conference beginning **Tuesday, March 15**, through the assigned hotel link. **You must register for the conference to receive the hotel link.**

The deadline to reserve rooms at the special rate is **June 5**, or until the block is full. Group rates are available for the nights of June 26-July 1.

Parking Rates

\$9 per day for parking in Cain Garage (attached to hotel)
\$24 per car, per evening for valet parking (for overnight guests)

Overflow Hotels

Embassy Suites by Hilton College Station (<http://www.my-event.hilton.com/jpca2022groupblock-j25/>) (2.2 miles from host hotel)

201 University Dr. East
College Station, TX
Reservations: (979) 260-6000

Rate: \$139 per day plus tax

Group Code: J25

Rate includes two bedroom suite with king or two queen beds, full cook to order breakfast, self-parking and two hour evening reception including beer, wine and mixed drinks, light snacks and transportation to anywhere within a five mile radius of hotel.

Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22ajpca)
EventKey=22ajpca)

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Success! Your room is booked.
Check mbrown@johnsoncountytexas.org to view your confirmation email.

PRINT TR

ADD TO

SHARE

Thanks, Ronald! Your itinerary number is
21123B1994737

Room 1 Confirmation #: **35873SC054325**

Confirmed

Thank you for choosing our property. We look forward to your arrival.

Changing R

Click here t
can always

CHANG

Cancellatio

Reservation
prior to arr
and tax.

CANCE

Room Details

Texas A&M Hotel and Conference Center
177 Joe Routt Boulevard,
College Station, Texas 77840
1-979-2602235
reservations@texasamhotelcc.com
www.texasamhotelcc.com



Confirm #35873SC054325

Standard and Deluxe Rooms: ADA Deluxe King
2022 JPCA Education Conference 4 NIGHTS ∨

\$384.00

Dates **Guests**
Mon, Jun 27, 2022 1 Adult
Fri, Jul 1, 2022 (4 Nights)

Guest Information
Ronald McBroom
mbrown@johnsoncountytexas.org

Payment Method
 Card ending in 1967

CANCEL ROOM

TAXES AND FEES: \$60.48 ∨
Total: \$444.48

Policies

Check-in **Check-out**
After 4:00 PM Before 11:00 AM

ROOM 1 STANDARD AND DELUXE ROOMS. ADA DELUXE KING
Guarantee Policy

Training / Seminar Approval Form

Department Name: Johnson County Sheriff's Office - Jail

Seminar Name: 36th Annual Texas Jail Association Conference

Purpose: Texas Jail Administration Continuing Education

Place: San Marcos, Texas

Date: May 2, 2022 through May 6, 2022

Who Will Be Attending:

Chief David Blankenship

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

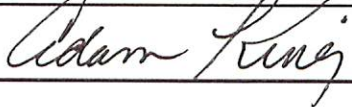
Amount of registration \$ 260.00 Date registration is due by April 26, 2022

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

MAR 28 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

You are now Registered for this event!

Please print and keep this page for your records. Some characters (' , ") may not properly display.

Registration ID: 16438
Date Registered: 2022-03-09 17:35:30
Event: 36th Annual Texas Jail Association Conference
Cost: \$260.00
Name: Blankenship, David
Title: Chief
Agency: Johnson County Sheriff's Office
County: Johnson
Address: 1800 Ridgemar Drive || Cleburne, TX
Phone: 817-219-5599
Email: dblankenship@johnsoncountytexas.org
TCOLE PID: 49991

As an option you may pay online by credit card or electronic check. If you are paying for multiple registrations at a time be sure each person has been registered separately and include all names in the Participant Names field on checkout.

PAY ONLINE

Cancellation Policy:

- A. A full refund of fees paid will be authorized when a written request for refund of conference or program fees is submitted at least 10 working days prior to the scheduled start of the program.
- B. A refund of 70% of the fees paid will be authorized when a written request for refund of conference or program fees is submitted less than 10 working days prior to the scheduled start of the program.
- C. No refund will be given for participants that do not attend the program and no advance notice of cancellation is received.
- D. Substitutions may be made prior to the first day of the program for persons that are unable to attend. Advance notice is requested.
- E. The Executive Director may make exceptions to the refund policy in the event of an emergency that prevents the participant from attending as scheduled.

Payment Information: TJA accepts cash and check payments as well as Visa and MasterCard. To make a credit card payment, please contact TJA by phone.

Please make checks payable to Sam Houston State University - TJA.

Mail checks to TJA, George J. Beto Criminal Justice Center, Sam Houston State University, Huntsville, TX 77341-2296.

[Register Online »](#)

Annual Quick Links

- [→ Register Online](#)
- [→ Register for Golf Tournament](#)
- [→ Agenda](#)
- [→ Vendor Information](#)

Future Dates

- 36th Annual Conference
May 2-6, 2022 / San Marcos, TX
- 37th Annual Conference
May 1-5, 2023 / San Marcos, TX
- 38th Annual Conference
May 6-10, 2024 / San Marcos, TX

36th Annual TJA Conference

Join the Texas Jail Association in San Marcos, Texas for the Annual TJA Conference. The conference will be hosted at the Embassy Suites. Participants will be offered training through a variety of general and breakout sessions. Registration will include refreshment breaks, Thursday night dinner & entertainment, and access to the exhibit hall.

Participants receive the appropriate TCOLE credit for each training session attended.

Professional dress is expected during general and breakout sessions.

-

CONFERENCE INFORMATION

May 2–6, 2022 | San Marcos, Texas

-

REGISTRATION COSTS

Early Registration (Through April 26th)

\$260.00 for TJA Members

Membership must be current as of May 2022

\$290.00 for non-members

This cost includes includes a 12 month membership

Late Registration (Applies after April 26th)

\$312.00 for TJA Members

Membership must be current as of May 2021

\$348.00 for non-members

This cost includes includes a 12 month membership

[Register Online »](#)

-

PAST CONFERENCE TOPICS

Supervisor's Guide to Hiring and Firing; Officer Wellness; Human Trafficking; Destination Retirement; Jail Sustainability; How to be a Terrible Boss; Root Cause Analysis; De-escalation; Psychology in Leadership; Understanding Transgender; Special Populations in the Jail Setting; Legal Trends in Corrections; Listening to Employees; Gulf Cartel; Drug Recognition; Think Differently; Angels and Bandits; and more

-

CONFERENCE AGENDA

[Download Agenda »](#)

-

GOLF TOURNAMENT

May 2, 2022 | Landa Park Golf Course, New Braunfels, Texas

[Download Registration Form »](#)

-

HOST HOTEL

Embassy Suites

1001 E. McCarty Lane
San Marcos, TX 78666

The Host Hotel is full. Please reserve at one of the overflow hotels listed below.

-

OVERFLOW HOTELS

[Holiday Inn Express & Suites - San Marcos](#)

900 Barnes Drive
San Marcos, TX 78666
1-512-392-6355

For phone reservations, use group code TJA.

[Reserve Online »](#)

Holiday Inn San Marcos Convention Center

105 Bintu Dr.
San Marcos, TX 78666
1-512-805-1000

For phone reservations, use group code TJA.

[Reserve Online »](#)

[^
back to top](#)

2021-2022 Presidential Sponsors

36TH ANNUAL TJA CONFERENCE



WELCOME TO SAN MARCOS

MAY 2-6, 2022 | SAN MARCOS, TX

Monday, May 2

9:00am-12:00pm PRE-CONFERENCE BREAKOUT SESSIONS (choose one)

- | | |
|--|-------------------------|
| I Required Reporting and Construction
Lupe Moreno, Jon Luna, Alicia Soto-Barker,
and Courtney Elrod | <i>Spring Lake AB</i> |
| II Courtroom Security
Jordan Heflin & Ricardo Sanchez | <i>Spring Lake C</i> |
| III TBD
Ashleigh Walton | <i>San Marcos River</i> |
| IV TBD
TAC | <i>Chautauqua Room</i> |

1:00-5:00pm PRE-CONFERENCE BREAKOUT SESSIONS (choose one)

- | | |
|---|-------------------------|
| I Legislative Update - 3187
Jack Choate | <i>Spring Lake AB</i> |
| II What to Expect During an Inspection/
Sunset Updates
Jason Jouett, Michael Gravitt, Byron Shelton,
Earnestine Sanders and Brandon Wood | <i>Spring Lake C</i> |
| III Officer Wellness
Edward Smith | <i>San Marcos River</i> |
| IV TBD
TAC | <i>Chautauqua</i> |

Tuesday, May 3

1:30–3:00pm BREAKOUT SESSIONS (choose one)

- I What You Need To Know About Psychotropic Medication in Jails** *Spring Lake A*
Deborah Sant'Anna
 - II Destination Retirement** *Spring Lake B*
Richard Ashcraft
 - III How to Build a Compliance Team** *Spring Lake C*
Shane Sowell & Lynette Anderson
 - IV The Do's and Don'ts of Social Media** *San Marcos River A*
Ray Scifres
 - V Effective Communication Strategies with Deaf Offenders Using Sign Language** *San Marcos River B*
Paul Singleton
 - VI Recruiting and Retention – Roundtable Discussion** *Chautauqua Room*
Rowdee Edwards and Others
-

3:30–5:00pm BREAKOUT SESSIONS (repeated from 1:00pm)

Wednesday, May 4

9:00am–12:00pm BREAKOUT SESSIONS (choose one)

- I Texas Gangs** *Spring Lake A*
Devin Gonzales
 - II Successful Courtroom Testimony** *Spring Lake B*
JoAnn Linzer
 - III TCOLE Simplified** *Spring Lake C*
Lynn Beard, Richard Gutierrez, Derry Minor
 - IV Leadership Motives** *San Marcos River A*
Ryan Braus
 - V Jail Sustainability** *San Marcos River B*
Shelbi Davis and Steven Wentrcek
 - VI Small Jail Issues – Panel Discussion** *Chautauqua*
Mike Starkey and Others
-

1:30–4:30pm BREAKOUT SESSIONS (repeated from 9:00am)

Thursday, May 5

9:00am–12:00pm BREAKOUT SESSIONS (choose one)

I Disturbing Trends in Drugs and Alcohol Abuse *Spring Lake A*
Tamara Spencer

II Raising the Bar *Spring Lake B*
Lynn Beard, Richard Gutierrez, Derry Minor

III Interpersonal Communication/Verbal Judo *Spring Lake C*
Mark Warren

IV Response to Resistance *San Marcos River A*
Darren Jackson

V Informal Leadership *San Marcos River B*
Shelley Knight

VI How to Prepare for Promotional Boards *Chautauqua*
Jennifer Segura

1:30–4:30pm BREAKOUT SESSIONS (repeated from 9:00am)

Friday, May 6

8:30–11:30am CLOSING SESSION *Spring Lake*
Gulf Cartel *Ballroom*
Ray DelBosque, Jr.

Stay with Confidence. Read our latest **Travel Advisory.**

Important Announcements

You may experience modified amenities and services as each hotel fully re-opens. Please know your wellbeing is our top priority, visit **IHG Way of Clean** to learn more about our commitment to cleanliness.

Your Reservation

Confirmation # : 46941996

Holiday Inn Express & Suites
San Marcos South

900 Barnes Drive
San Marcos, Texas 78666
United States

Reservations 1 888 HOLIDAY (1
888 465 4329)

Front Desk 1-512-3926355

Your Rate

ANYONE CAN BOOK RESERVATIONS

Itemized nightly rates, taxes, and fees for 1 room

SUNDAY MAY 01 2022- **96.00 USD**
FRIDAY MAY 06 2022

Price for 1 room(s) and 5 **480.00 USD**
night(s):

Taxes: **72.00 USD**

Estimated Total Price: **552.00 USD**

Description of Taxes and Additional Charges

15% per night not included in rate
effective 1 May, 2022 thru 6 May, 2022

1 King Standard Nonsmoke
Texas Jail Associati

Average Nightly Rate
96.00 USD per room, per night.

Maximum # of Persons per Room Allowed
3 persons max

Feedback

Feedback

CHECK IN: CHECK OUT:
 SUNDAY MAY 01 2022 FRIDAY MAY 06 2022
 3:00 PM 11:00 AM

Rate Rules

Check-in time: 3:00 PM
 Check-out time: 11:00 AM

Parking

Free parking is provided to registered guests and individuals attending functions in our meeting space.

Minimum Check-In Age 21

5 Nights

Cancellation Policy

Canceling your reservation before 6:00 PM (local hotel time) on Saturday, 30 April, 2022 will result in no charge. Canceling your reservation between 6:00 PM (local hotel time) on 30 April, 2022 and 6:00 PM (local hotel time) on 1 May, 2022 will result in a charge for the first night per room to your credit card or other guaranteed payment method.

Pet Policy

No pets allowed, but service animals are always welcome. A violation of our pet policy will result in a 250 dollars cleaning fee.

Average Est Room Total Per Night:	96.00 USD
Estimated Total:	552.00 USD

Please Note

As exchange rates may fluctuate from the time a reservation is made until the actual stay, the confirmed rate is guaranteed in the hotel's base currency.

* As taxes and additional charges may fluctuate from the time a reservation is made until the actual stay and during the actual stay, the Total Price is an estimate. Estimated price includes Room rate, Extra person charges, additional charges, Total tax and Total hotel charges. Additional charges are hotel-specific. Other hotel-specific charges may also apply. Check with hotel for details.

Feedback

Feedback

Carrying a weapon on these premises is prohibited.

Only the reservation as entered into and confirmed by our system will be honored. Any written or printed confirmation that has been altered may be rejected by the hotel.

Training / Seminar Approval Form

Department Name: Johnson County Sheriff's Office

Seminar Name: Police Background Investigation Training

Purpose: Continuing Education

Place: Allen, Texas

Date: July 17 - 20, 2022

Who Will Be Attending:

William Reilly

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

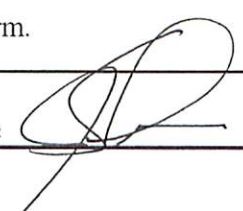
Attach Registration Form and Complete the following information:

Amount of registration \$495.00 Date registration is due 04/14/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

JAMES SAUTER FOR SHERIFF 

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

MAR 28 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Johnson County Sheriff's Office
Training Request

Name: William Reilly
Rank: Investigator Date: March 11th, 2022
Course Name: Police Background Investigations
Course Date: July 18-20, 2022
Course Tuition: \$495
Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N

This Training / Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Host Agency: Allen Police Department
Host Address: 900 S. Greenville, Ave Suite D
Host City: Allen
Host State: Texas
Host Zip Code: 75013
Host Phone: (214) 509-4200

Have You Registered? Y N

Hotel: Hilton Garden Inn
Hotel Address: 705 Central Expressway South
Hotel City: Allen
Hotel State: Texas
Hotel Zip Code: 75013
Hotel Phone: (214) 547-1700

Hotel Check In Date: July 17, 2022
~~July 18th, 2022~~

Hotel Check Out Date: July 20th, 2022

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: _____ Approved
_____ Disapproved Initials _____ Date _____

Justification (Required): _____

Lieutenant: _____ Approved DNB Date 3-14-22
_____ Disapproved Initials _____ Date _____

Comments: _____

Captain: _____ Approved
_____ Disapproved Initials _____ Date _____

Comments: _____

Chief: _____ Approved
_____ Disapproved Initials _____ Date _____

Comments: _____

Police Background Investigations

24 Hour Training Course

Allen, TX Police Department

July 18-20 2022

This comprehensive 3-day course teaches background investigators the basic techniques and procedures for conducting pre-employment background investigations of new public safety employees.

Topics Include

- Conducting pre-employment background interviews
- Conditional offer of employment letters
- Report preparation
- ADA and FCRA laws
- Credit checks /Financial investigation
- Driving records
- Criminal and Civil background investigation
- Psychological screening
- Polygraph screening
- Medical screening
- Reference checks
- Military verifications
- Social Media investigations
- Release of liability forms for applicant and references
- Education verification
- Home checks and neighbor interviews
- Open records sources
- Workman's Comp resources
- Disqualifying factors

Presented BY:



ProFirst Training

Attendees will be provided with sample forms, background packets, policy and procedures, release of liability waivers and background investigation manuals for department use.

Cost \$495

Instructor: John Pallas (Deputy Chief, Retired—State of TN) John Pallas is a 29-year law enforcement veteran who served as Deputy Chief of Police for the law enforcement division of the State of Tennessee Alcoholic Beverage Commission. In that role, John supervised command staff, oversaw the professional standards unit and served as the public information officer and director of training. He also has more than two decades of service in California in various capacities, including Vice Detective, Narcotics Task Force Investigator, F.T.O. and Reserve Program Coordinator. John also managed a high-profile task force team of investigators, comprised of FBI, DEA, IRS agents, as well as state and city law enforcement officers.

Location: Allen PD Training Center: 900 S. Greenville, Ave Suite D Allen, TX 75002

Nearby Lodging : Hilton Garden Inn 705 Central Expressway South, Allen, TX 75013

Tru by Hilton 1553 Central Expressway N. Allen, TX 75013

Register at: ProFirstTraining.com



ProFirst Training and Consulting, LLC
8884772526

6339 Charlotte Pike 596
Nashville, Tennessee
37209
United States

Billed To

William Reilly
Johnson County Sheriff's Office
Johnson County Sheriff's Office
1800 Ridgemar Dr.
Cleburne, Texas
76031
United States

Date of Issue

03/15/2022

Invoice Number

2100751

Amount Due (USD)

\$495.00

Due Date

04/14/2022

Description	Rate	Qty	Line Total
Background investigation training--William Reilly July 18-20 Allen, TX Police Dept/Training Center	\$495.00	1	\$495.00
	Subtotal		495.00
	Tax		0.00
	Total		495.00
	Amount Paid		0.00
	Amount Due (USD)		\$495.00

Notes

Hello,

Thank you for registering with ProFirst Training. We look forward to meeting you soon.
If you are paying by credit card, please use the link provided. If you are paying by check, please mail to:

ProFirst Training
6339 Charlotte Pike Suite 596
Nashville, TN 37209

Thank you!

ProFirstTraining.com 888-477-2526

Terms
Tax Exempt -Govt

Training / Seminar Approval Form

Department Name: Constable Pct 2

Seminar Name: 2022 JPCA Conference

Purpose: Training, Meetings

Place: College Station

Date: 06/27/2022 - 07/01/2022

Who Will Be Attending:

Adam Crawford

Melyn Thompson

Sean Blanks

Tiffany Bauereisen

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

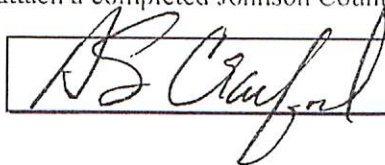
Attach Registration Form and Complete the following information:

Amount of registration \$ 1040.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

MAR 28 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: **Approved**

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Adam Crawford
Johnson County, Constable
247 Elk Dr Rm 109
Burleson TX 76028-5645

Member ID: 198161
Invoice Ref: 326101

MEETING NAME: 78th Annual JPCA Education Conference
MEETING DATE: Monday, June 27, 2022 through Friday, July 1, 2022
MEETING LOCATION: Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$230.00	\$230.00
Extra Banquet Ticket	1	\$55.00	\$55.00
Total:			\$285.00

Payment: \$0.00

Balance: \$285.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 326101
Bill To ID: 198161

Balance: \$285.00

Hon. Adam Crawford
Johnson County, Constable
247 Elk Dr Rm 109
Burleson TX 76028-5645

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002850010198161503261012TJOHN

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Mr. Sean Blanks
Johnson County, Deputy Constable
247 Elk Dr #209
Burleson TX 76028

Member ID: 260595
Invoice Ref: 326181

MEETING NAME: 78th Annual JPCA Education Conference
MEETING DATE: Monday, June 27, 2022 through Friday, July 1, 2022
MEETING LOCATION: Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Non Member Registration	1	\$290.00	\$290.00
Total:			\$290.00
Payment:			\$0.00
Balance:			\$290.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 326181
Bill To ID: 260595

Balance: \$290.00

Mr. Sean Blanks
Johnson County, Deputy Constable
247 Elk Dr #209
Burleson TX 76028

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002900010260595103261810TJOHN

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Tiffany Ann Bauereisen

Johnson County Constable Precinct 2, Deputy Constable
247 Elk Drive
Burleson TX 76028

Member ID: 260593

Invoice Ref: 326171

MEETING NAME: 78th Annual JPCA Education Conference
MEETING DATE: Monday, June 27, 2022 through Friday, July 1, 2022
MEETING LOCATION: Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Non Member Registration	1	\$290.00	\$290.00
Total:			\$290.00
Payment:			\$0.00
Balance:			\$290.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 326171

Balance: \$290.00

Bill To ID: 260593

Tiffany Ann Bauereisen
Johnson County Constable Precinct 2, Deputy Constable
247 Elk Drive
Burleson TX 76028

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002900010260593503261719TJOHN

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Ms. Melyn Thompson

Johnson County, Office Manager/Constable Clerk
247 Elk Dr Ste 209
Burluson TX 76028-5869

Member ID: 250741

Invoice Ref: 326126

MEETING NAME: 78th Annual JPCA Education Conference
MEETING DATE: Monday, June 27, 2022 through Friday, July 1, 2022
MEETING LOCATION: Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$230.00	\$230.00
		Total:	\$230.00

Payment: \$0.00

Balance: \$230.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 326126

Balance: \$230.00

Bill To ID: 250741

Ms. Melyn Thompson
Johnson County, Constable Clerk
247 Elk Dr Ste 209
Burluson TX 76028-5869

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002300010250741503261269TJOHN

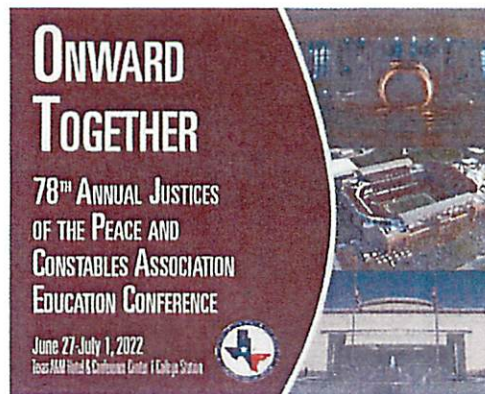
78th Annual Justices of the Peace and Constables Association Conference

June 27 - July 1, 2022

Texas A&M Hotel & Conference Center
177 Joe Routh Blvd.
College Station, TX 77843

Registration opens Tuesday, March 15 at 8 a.m.

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.



Monday, June 27

- 10 a.m.-2 p.m. Aggieland Motorcycle Ride
Register onsite. Lunch included. Price: \$30 per person
- Noon-5 p.m. Registration Open
- 2-5 p.m. Vendors Setup
- 2-5 p.m. Committee Meetings
- 3:30-5 p.m. Budget and Oversight Committee Meeting
- 6 p.m. Welcome Reception

Tuesday, June 28

- 8 a.m.-5 p.m. Registration Open
- 8 a.m.-4 p.m. Vendors Open
- 8 a.m.-5 p.m. Resistance Response Simulator
- 8 a.m.-5 p.m. Silent Auction

- 8:30-11:30 a.m. **Opening Ceremony • Business Meeting • Nominations**
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 11:30 a.m.-1 p.m. **Board of Directors/Past Presidents Luncheon**
- 1-4:45 p.m. **Education Breakout Sessions**
- 1-1:45 p.m. **JPs/Clerks Class: County HR Needs**
Ms. Rita Fyffe, Human Resources Consultant, Texas Association of Counties
- Constables Class: Court Security**
Hon. Jason Johnson, Kaufman County Constable
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**
- 2-2:45 p.m. **JPs/Clerks Class: County HR Needs (continued)**
Ms. Rita Fyffe, HR Consultant, Texas Association of Counties
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 2:45-3 p.m. **Refreshment Break — Visit With Vendors**
- 3-3:45 p.m. **JPs/Clerks Class: Community Involvement Panel**
Hon. Martin Castillo, Hood County Justice of the Peace
Hon. Sergio De Leon, Tarrant County Justice of the Peace
Hon. Marian Jackson, Waller County Justice of the Peace
Hon. Evelyn McLean, Williamson County Justice of the Peace
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 3:45-4 p.m. **Refreshment Break — Visit With Vendors**
- 4-4:45 p.m. **JPs/Clerks Class: Community Involvement Panel (continued)**
Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable
- 8 p.m. **JPCA Jam Session at Brazos Terrace, Texas A&M Hotel**

Wednesday, June 29

- 8 a.m.-5 p.m. Registration Open**
- 8 a.m.-5 p.m. Resistance Response Simulator**
- 8 a.m.-5 p.m. Silent Auction**
- 8:30 a.m.-3:15 p.m. Vendors Open**
- 8-11:45 a.m. Education Breakout Sessions**
- 8-8:45 a.m. JPs/Clerks Class: Judicial Security**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 8:45-9 a.m. Refreshment Break — Visit With Vendors**
- 9-9:45 a.m. JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 9:45-10 a.m. Refreshment Break — Visit With Vendors**
- 10-10:45 a.m. JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 10:45-11 a.m. Refreshment Break — Visit With Vendors**

- 11-11:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 1-2:45 p.m. **Education General Session: JPs/Clerks/Constables Class**
- 1-1:45 p.m. **The Role of the County Auditor**
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**
- 2-2:45 p.m. **The Role of the County Auditor (continued)**
- 7-10 p.m. **Off-Site Event: Night at the Expo**
Location: Brazos County Expo Center
Entertainment: People's Choice Band (<http://www.peopleschoiceband.com/new/audio.htm>)
Transportation: Provided from and to host hotel

Thursday, June 30

- 7:30-9 a.m. **Prayer Breakfast**
- 8 a.m.-5 p.m. **Registration Open**
- 8-9:30 a.m. **Voting Open for JPCA Elections**
- 8 a.m.-5 p.m. **Resistance Response Simulator**
- 8 a.m.-3:15 p.m. **Silent Auction**
- 9-11:30 a.m. **Business Meeting**
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 1-4:45 p.m. **Education Breakout Sessions**

1-1:45 p.m.

JPs/Clerks Class: Office of Court Administration Court Metrics
Ms. Lisa Robles, Judicial Records Analyst, Office of Court Administration

Constables Class: Officer-Involved Shooting
Texas Rangers

1:45-2 p.m.

Refreshment Break

2-2:45 p.m.

JPs/Clerks Class: TAC Healthy County Wellness Program
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties

Constables Class: Officer-Involved Shooting (continued)
Texas Rangers

2:45-3 p.m.

Refreshment Break

3-3:45 p.m.

JPs/Clerks Class: TAC Healthy County Wellness Program (continued)
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties

Constables Class: Officer-Involved Shooting (continued)
Texas Rangers

3:45-4 p.m.

Refreshment Break

4-4:45 p.m.

JPs/Clerks Class: Office of Court Administration Center for Excellence
OCA Staff

Constables Class: Officer-Involved Shooting (continued)
Texas Rangers

6-7 p.m.

President's Reception

7-9 p.m.

Installation and Awards Banquet

Friday, July 1

9 a.m.-noon

Education Breakout Sessions

9-11 a.m.

JPs/Clerks Class: The Interim Session

Hon. Rick G. Hill, Brazos County Justice of the Peace

Hon. Carlos B. Lopez, Travis County Precinct 5 Constable

9 a.m.-noon

Constables Class: Legislative Update

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Success! Your room is booked.

Check adamc@johnsoncountytexas.org to view your confirmation email.

Thanks, Adam! Your itinerary number is
21123B1993263

Room 1 Confirmation #: **35873SC054036**

Confirmed

Thank you for choosing our property. We look forward to your arrival.

[ADD TO CALENDAR](#)

[SHARE](#)

Room Details

Texas A&M Hotel and Conference Center
177 Joe Routh Boulevard,
College Station, Texas 77840
1-979-2602235
reservations@texasamhotelcc.com
www.texasamhotelcc.com

Confirm #35873SC054036

Standard and Deluxe Rooms: Deluxe King
2022 JPC on Conference 5 NIGHTS


\$530.00

Date



Adam Crav.
adamc@johnsoncountytexas.org

Payment Method

 Card ending in 4268

CANCEL ROOM

TAXES AND FEES: \$83.50

Total: \$613.50

Policies

Check-in **Check-out**
After 4:00 PM Before 11:00 AM

ROOM 1 STANDARD AND DELUXE ROOMS, DELUXE KING

Guarantee Policy

All reservations require credit card guarantee due at time of booking. Reservation is not confirmed without credit card information.

Cancel Policy

Reservations must be cancelled by 4pm CST, 48 hours prior to arrival to avoid a penalty of one night's room and tax.

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Texas 77840

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Texas A&M Hotel and Conference Center

Your Itinerary #21123B1993778

Your itinerary number is 21123B1993778

Room 1 Confirmation #: **35873SC054206**

Confirmed

[ADD TO CALENDAR](#)

[SHARE](#)

Room Details

Texas A&M Hotel and Conference Center
177 Joe Rott Boulevard,

College Station, Texas 77840

1-979-2602235

reservations@texasamhotelcc.com

www.texasamhotelcc.com

Confirm #35873SC054206

Standard and Deluxe Rooms: Classic King

\$480.00

2022 JPCA Education Conference 5 NIGHTS

Dates

Sun, Jun 26, 2022

Fri, Jul 1, 2022 (5 Nights)

Guests

1 Adult

Guest Information

Sean Blanks

sblanks@jocotx.org

Payment Method



Card ending in 6843

CANCEL ROOM

TAXES AND FEES: \$75.60

Total: \$555.60

Policies

Check-in

After 4:00 PM

Check-out

Before 11:00 AM

ROOM 1 STANDARD AND DELUXE ROOMS, CLASSIC KING

Guarantee Policy

All reservations require credit card guarantee due at time of booking. Reservation is not confirmed without credit card information.

Cancel Policy

Reservations must be cancelled by 4pm CST, 48 hours prior to arrival to avoid a penalty of one night's room and tax.

Success! Your room is booked.

Check Melyn@johnsoncountytexas.org to view your confirmation email.

Thanks, Melyn! Your itinerary number is
21123B1993386

Room 1 Confirmation #: **35873SC054072**

Confirmed

Thank you for choosing our property. We look forward to your arrival.

[ADD TO CALENDAR](#)

[SHARE](#)

Room Details

Texas A&M Hotel and Conference Center

177 Joe Routh Boulevard,

College Station, Texas 77840

1-979-2602235

reservations@texasamhotelcc.com

www.texasamhotelcc.com

Confirm #35873SC054072

Kyle Field Rooms: Kyle Field Deluxe Double Queen

\$530.00


2022 JRC ... Conference 5 NIGHTS

Date

Share the excitement and
receive a bonus.
Take a look

Melyn Th...
Melyn@johnsoncountytexas.org

Payment Method

 Card ending in 2313

CANCEL ROOM

TAXES AND FEES: \$83.50
Total: \$613.50

Policies

Check-in **Check-out**
After 4:00 PM Before 11:00 AM

ROOM 1 KYLE FIELD ROOMS, KYLE FIELD DELUXE DOUBLE QUEEN

Guarantee Policy

All reservations require credit card guarantee due at time of booking. Reservation is not confirmed without credit card information.

Cancel Policy

Reservations must be cancelled by 4pm CST, 48 hours prior to arrival to avoid a penalty of one night's room and tax.

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Station, Texas 77843
... Texas 77840

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Share the excitement and
receive a bonus.
Take a look

Your reservation has been confirmed.

Howdy Tiffany Bauereisen!

Thank you for selecting Doug Pitcock '49 Texas A&M Hotel and Conference Center for your upcoming stay. We look forward to introducing you to #HowdyHospitality in the heart of Aggieland. Below are the details of your reservation:

Confirmation Number: 146806

Accommodation: Deluxe Double Queen

Arrival Date: June 26, 2022

Departure Date: July 1, 2022

Check In: 4:00 pm

Check Out: 11:00 am

Room Rate: \$480.00

(Combined total of all nights)

Total Amount with Tax: \$555.60

We're pleased to welcome your four legged friend. Please review our [dog policy](#) and call our reservations team to confirm your dog's stay.

PLEASE NOTE OUR HOTEL POLICIES, CHECK-IN INFORMATION, CANCELLATION AND OTHER IMPORTANT RESERVATION CONFIRMATION DETAILS ►

Warm Regards,



Greg Stafford
General Manager



Welcome to Howdy Hospitality.

[LEARN MORE ►](#)



Adventure awaits in College Station.

[EXPLORE ►](#)

Training / Seminar Approval Form

Department Name: Constable PCT 1

Seminar Name: Texas Justice Court Training - Constable's Clerk

Purpose: Training

Place: Boerne, TX

Date: 8/22/22

Who Will Be Attending:
Kathryn Keene

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 75.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

MAR 28 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____ **Approved**



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 62695

Date: 3/15/2022	Bill To: Kathryn Keene	Address: 3390 FM 1434 Cleburne, TX 76033	
Event Date: 8/22/2022	Event Location: Boerne	Event: FY_22 Constable Clerk Workshop	
Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00
Quantity	Lodging Fee	Total	
1	\$55.00	\$55.00	
			Invoice Total
			\$130.00
Make all checks payable to: Texas State University			
We now accept Credit Card Payments. Use this button to pay with a credit card. <input type="button" value="Pay With a Credit Card"/>			

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only		
P.O. #	CHECK #	PAYMENT RECEIVED DATE

Matt Wylie

From: Texas Justice Court Training Center <lv13+txstate.edu@ccsend.com>
Sent: Friday, March 4, 2022 9:01 AM
To: Matt Wylie
Subject: Constable Clerk Workshop

You don't often get email from lv13+txstate.edu@ccsend.com. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Constable Clerk workshop coming this summer!



AUGUST 22-23, 2022
THE BEVY HOTEL BOERNE
BOERNE, TEXAS

Join other constable clerks to discuss issues surrounding office procedures.

Agenda:

Monday, August 22, 2022

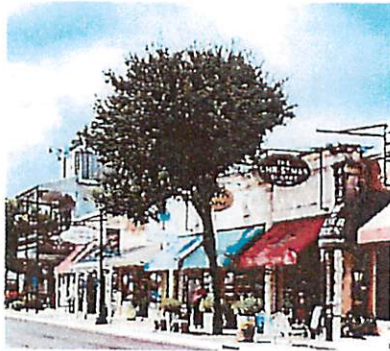
- 11:30 am – 1:00 pm

- Registration and Lunch
- 1:00 pm – 1:10 pm
 - Welcome
- 1:10 pm – 3:00 pm
 - Constable's Office 101
- 3:00 pm – 5:00 pm
 - Customer Service vs. Legal Advice

Tuesday, August 23, 2022

- 7:00 am – 8:00 am
 - Breakfast
- 8:00 am – 10:00 am
 - Records: Management & Requests
- 10:00 am - 12:00 pm
 - Holding Down the Fort: Office Management & Procedures Round Table

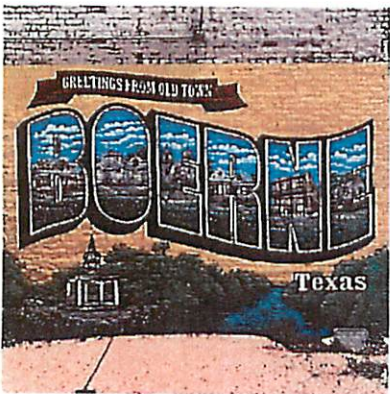
The cost for this program is \$75.00 without a room; \$130 with one night of lodging.



Location:

The Bevy Hotel is located in Boerne a quaint little town in the outskirts of San Antonio.

For more information regarding hotel visit their [website](#).



**Registration will open on March 8th.
Log in to your TJCTC account to register.**

Training / Seminar Approval Form

Department Name: Constable PCT 1

Seminar Name: Texas Justice Court Training - 20hr Civil Service

Purpose: Training

Place: Denton, TX

Date: 8/07/22

Who Will Be Attending:

Sean Bagwell

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: MAR 28 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 62635

Date: 3/7/2022	Bill To: Sean Bagwell	Address: 3390 FM 1434 Cleburne, TX 76033	
Event Date: 8/7/2022	Event Location: Denton	Event: FY_22 Civil Process Seminar	
Quantity	Registration Fee	Overhead Assessment	Total
1	\$60.00	\$90.00	\$150.00
Quantity	Lodging Fee	Total	
3	\$55.00	\$165.00	
Invoice Total			\$315.00
Make all checks payable to: Texas State University			
We now accept Credit Card Payments. Use this button to pay with a credit card. <input type="button" value="Pay With a Credit Card"/>			

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only		
P.O. #	CHECK #	PAYMENT RECEIVED DATE

Schematic

Day 1	7:00 - 8:00 AM	Registration
	8:00 - 10:00 AM	Safety in Civil Process
	10:00 AM - Noon	<ul style="list-style-type: none">• Intro to Civil Process• Customer Service vs. Legal Advice
	1:00 - 3:00 PM	<ul style="list-style-type: none">• Intro to Citations• Tax Sales
	3:00 - 5:00 PM	<ul style="list-style-type: none">• Intro to Landlord/Tenant Actions• Advanced Landlord/Tenant & Squatters
Day 2	8:00 - 10:00 AM	<ul style="list-style-type: none">• Intro to Evictions• Resource Round Table
	10:00 AM - Noon	<ul style="list-style-type: none">• Intro to Writs of Possession• In a Pickle: Fixing Executions Errors
	1:00 - 3:00 PM	<ul style="list-style-type: none">• Intro Executions Part I• Exempt Property Issues
	3:00 - 5:00 PM	<ul style="list-style-type: none">• Intro Executions Part II• Tricky Service Issues
Day 3	8:00 - 10:00 AM	<ul style="list-style-type: none">• Intro to Writs of Attachment, Sequestration, Protective Orders, and Other Writs• Mock Execution Sale
	10:00 AM - Noon	Dealing with Stress, Burnout, and After-Action

Denton 20-Hour Civil Process Program - August 7 - 10, 2022

Denton 20-Hour Civil Process - In-Person Program

Our [COVID-19 Policies Page](#) has the most up-to-date policies and recommendations for in-person events.

Program Details

Join us in Denton at the Embassy Suites Denton for the 20-hour Civil Process program.

For agendas and information about courses offered, please view our [education brochure](#).

- **Total cost for seminar = \$150**
- **Total cost for hotel lodging = \$165** (\$55/night for three nights at the Embassy Suites)
- This program qualifies for both TCOLE course #1415 for Constables and course #3101 for deputies.

Training / Seminar Approval Form

Department Name: CONSTABLE PRECINCT 4

Seminar Name: CONSTABLE CLERK WORKSHOP

Purpose: TRAINING

Place: THE BEVY HOTEL - BOERNE, TEXAS

Date: AUGUST 21, 2022 - AUGUST 23, 2022

Who Will Be Attending:

BRENDA TUCKER

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

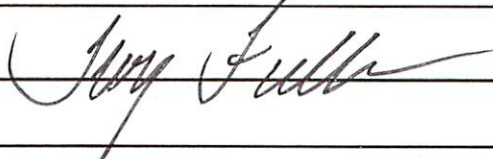
Attach Registration Form and Complete the following information:

Amount of registration \$130.00 Date registration is due APRIL 10TH, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

MAR 28 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____ **Approved**



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 62753

Date: 3/17/2022	Bill To: Brenda Tucker	Address: 2 N. Main St., Suite B6 Cleburne, TX 76033
Event Date: 8/22/2022	Event Location: Boerne	Event: FY_22 Constable Clerk Workshop

Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00

Quantity	Lodging Fee	Total
1	\$55.00	\$55.00

Invoice Total
\$130.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE

Brenda Tucker

From: Texas Justice Court Training Center <lv13+txstate.edu@ccsend.com>
Sent: Friday, March 4, 2022 9:01 AM
To: Brenda Tucker
Subject: Constable Clerk Workshop

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*** External sender - use caution with links or attachments ***

Constable Clerk workshop coming this summer!



AUGUST 22-23, 2022
THE BEVY HOTEL BOERNE
BOERNE, TEXAS

Join other constable clerks to discuss issues surrounding office procedures.

Agenda:
Monday, August 22, 2022

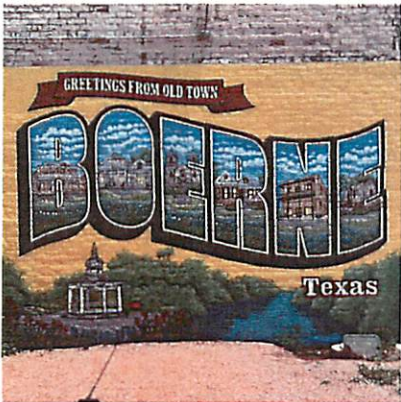
- 11:30 am – 1:00 pm

- Registration and Lunch
- 1:00 pm – 1:10 pm
 - Welcome
- 1:10 pm – 3:00 pm
 - Constable's Office 101
- 3:00 pm – 5:00 pm
 - Customer Service vs. Legal Advice

Tuesday, August 23, 2022

- 7:00 am – 8:00 am
 - Breakfast
- 8:00 am – 10:00 am
 - Records: Management & Requests
- 10:00 am - 12:00 pm
 - Holding Down the Fort: Office Management & Procedures Round Table

The cost for this program is \$75.00 without a room; \$130 with one night of lodging.



Location:

The Bevy Hotel is located in Boerne a quaint little town in the outskirts of San Antonio.

For more information regarding hotel visit their [website](#).



**Registration will open on March 8th.
Log in to your TJCTC account to register.**

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: TCOLE Consortium & TCOLE Meeting

Purpose: Job training & improve work performance

Place: DFW Airport

Date: April 13-14,2022

Who Will Be Attending:
Anna Goodloe note: only hotel

This Training/ Seminar is necessary for the following reasons:

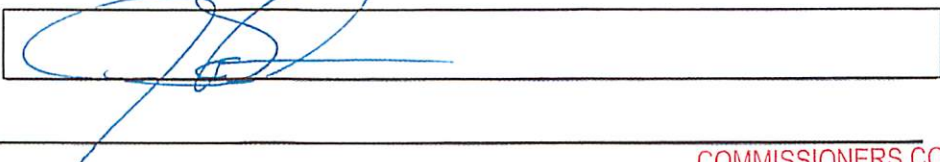
- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due _____

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

MAR 28 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____ **Approved**

Johnson County Sheriff's Office
Training Request

Name: Anna Goodloe
Rank: Training Coordinator, Sgt. Date: 03/16/2022
Course Name: TCOLE Consortium & TCOLE Meeting
Course Date: April 13-14, 2022

Course Tuition: \$0 Hotel Cost: \$128
Per Diem: \$37 Total Cost: \$165

Is Course TCOLE Accredited? N
Will training be reported by Host? N

This Training / Seminar is necessary for the following reasons:
 Required continuing education Job training
 Improve work performance Required certification

Host Agency: DFW DPS Headquarters
Host Address: 3600 South West 20th St
Host City: DFW Airport
Host State: TX
Host Zip Code: 75261
Host Phone: _____

Hotel: Hyatt
Hotel Address: 2350 Global Drive, PO Box 613289
Hotel City: DFW Airport
Hotel State: TX
Hotel Zip Code: 75261
Hotel Phone: _____

Hotel Check In Date: 04/13/2022
Hotel Check Out Date: 04/14/2022

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: _____ Approved _____ Disapproved Initials _____ Date _____
Justification (Required): _____

Lieutenant: _____ Approved _____ Disapproved Initials _____ Date _____
Comments: _____

Captain: [Signature] Approved Disapproved Initials JA Date 03-21-2022
Comments: _____

Chief: [Signature] Approved Disapproved Initials [Signature] Date 3-21-22
Comments: _____

Anna Goodloe

From: Ben Arriola
Sent: Thursday, January 20, 2022 8:02 AM
To: Anna Goodloe
Subject: RE: Consortium Information

Approved.

From: Anna Goodloe
Sent: Thursday, January 20, 2022 7:41 AM
To: Ben Arriola <BenA@johnsoncountytexas.org>
Subject: FW: Consortium Information

Capt. Arriola,

When you have a few minutes, I'd like to speak with you about the TCOLE consortium meetings and my role and responsibilities as part of the board. I've attended these meetings since 2015. However, they stopped hosting them due to COVID.

Below is the email announcing the resumption of what were quarterly meetings. I was nominated and elected in June 2021 as secretary. As secretary I'm required to attend and participate in the meetings.

In these meetings, TCOLE and Training Coordinators discuss training mandates, HB 3712, suspensions, new hire processes with the added TCOLE Secure Share (TSS), and other topics. With your approval, I would like to continue to attend these meetings.

Thanks,
Anna

Dr. Anna Goodloe, PhD
Sergeant Training Coordinator
Johnson County Sheriff's Office
Work: (817) 556-6058 Ext 3504
agoodloe@jocotx.org

Begin forwarded message:

Anna Goodloe

Subject: FW: April Meeting Information

From: Richard Wille <rwille@pasadenatx.gov>
Sent: Wednesday, March 2, 2022 8:43 AM
Subject: April Meeting Information

*** External sender - use caution with links or attachments ***

Here is some follow-up information regarding the April meetings in Dallas.

Link to the hotel-

<https://www.hyatt.com/en-US/hotel/texas/hyatt-place-dfw/dfwzi>

There is not a meeting code for reservations.

Meeting address for both meetings-

DFW DPS Headquarters, 3600 South West 20th Street, DFW Airport, TX 75261

Consortium April 13th at 8:00 am

Commission April 14th at 8:30 am

Regards,

RW

Richard Wille
Chief City Marshal
Code Enforcement Director
Pasadena Law Enforcement
713.475.7003 office
rwille@pasadenatx.gov

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 3-21-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Anna Goodloe
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Hyatt Place DFW

Hotel Address: 2350 Global Drive City: DFW Airport State: TX Zip: 75261

Hotel Telephone #: 972-574-1234

Function Attending: TCOLE Consortium & TCOLE Meeting

Date of Check in: April 13,2022

Date of Check out: April 14,2022



Begin Search

Select Hotel

Choose Room

Enter Details & Payment

View Confirmation



Hyatt Place DFW

2350 Global Drive, P.O. Box 613289
DFW Airport, Texas, 75261
United States
+1 972 574 1234

[Visit Hotel Website](#)

[Points Calendar](#)



Free Breakfast



Free Internet Access



Fitness Center



Pool



Pet-Friendly



Digital Key

Show More

FACE COVERINGS - See Hyatt's Global Care & Cleanliness Commitment policies here. **GOVERNMENT MANDATES** - This location may have COVID-19 travel restrictions in place including national, local and health advisories and requirements. [Learn more.](#) **COVID-19:** In light of COVID-19 and [Read More](#)

[View Points](#)

[View Rates](#)

Hotel Currency

Members Advance Purchase	Advance Purchase Rate	Member Rate	Standard Ra
from \$158	from \$161	from \$164	from \$169

Members Advance Purchase

from \$158

Hide Rate Rules

Details

Book Now and Save - limited rooms available. Exclusive rate for World of Hyatt Members. To receive this rate sign in with your membership number or sign up for World of Hyatt during the Reservation Process or join when making your reservation. . Discount calculated off The Hyatt Standard Rate.

Deposit Policy

Credit Card Deposit Required 1 NIGHT(S) DEPOSIT WILL BE CHARGED TO CREDIT CARD

Cancellation Policy

Non-Refundable/100 Percent Deposit At Booking

King Bed (with sofa bed)

Rooms should always feel, well, roomy and we made no exception here with separate sleeping and living areas, including one king Hyatt Grand Bed® and our Cozy Cor and relax.

\$158

Avg/Night (USD)

SELECT

Training / Seminar Approval Form

Department Name: Auditor's Office

Seminar Name: County Auditor's Institute 2022

Purpose: Professional Development

Place: Renaissance Austin Hotel, Austin, TX 78759

Date: 05.03.22 - 05.06.22

Who Will Be Attending:

Barbara Abdalla

Jennifer Lyon

Steve Watson

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

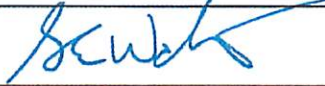
Amount of registration \$ 325.00 Date registration is due 03/28/2022

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

MAR 28 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved



Professional Development > **County Auditors Institute and New County Auditors Training 2022**

County Auditors Institute and New County Auditors Training

Course Date:

Tuesday, May 3, 2022 to Friday, May 6, 2022

Course Time:

8 am - 5 pm

[Register Now >](#)

COUNTY AUDITORS INSTITUTE and NEW COUNTY AUDITORS TRAINING

The LBJ School has been honored to collaborate with the Texas Association of County Auditors on the annual **County Auditors Institute (CAI)** since the 1970's. The institute is designed to provide three full days of current and relevant information to Texas county auditors and their staff on a variety of topics including audit programs, grants management, fraud detection, governmental accounting standards and personnel management. Our goal is to ensure that the staff of any county auditor's office is prepared to provide excellent service to the citizens of Texas.

Added in the last 15+ years, the **New County Auditors Training (NCA)** provides an introduction to the duties and responsibilities new auditors face. This program is held the day before the official start of the County Auditors Institute and runs from 8:00 AM through 5:00 PM. It provides opportunities to learn from new and seasoned auditors and develop lasting professional relationships.

Program Schedule:

- Tuesday, May 3 (8:00 AM - 5:00 PM CST) - New County Auditors Training
- Tuesday, May 3 (1:00 - 5:00 PM CST) - Optional Ethics Session
- Wednesday, May 4 - Friday, May 6 (8:00 AM - 5:00 PM CST) - County Auditors Institute

Course Fee:

\$225 - NCA only

\$325 - CAI only

\$415 - NCA & CAI

\$75 - Optional Ethics session scheduled for the afternoon of Tuesday, May 3 (1:00 - 5:00 PM CST). You cannot register for this if you plan to attend the New County Auditors (NCA) training as the timing conflicts.

You can register for the New County Auditors Training (NCA) AND the County Auditors Institute (CAI) - however, you will miss the optional ethics session on Monday, May 3 as you will be attending the full-day NCA training.

Register Now at the links below:

[New County Auditors Training 2022](#)

[County Auditor's Institute 2022](#)

[New County Auditor's Training AND County Auditor's Institute 2022](#)

VENUE INFORMATION

Conference Venue:

The 63rd Annual County Auditors Institute and New County Auditors Training will be held at the Renaissance Austin Hotel.

Renaissance Austin Hotel
9721 Arboretum Blvd
Austin, Texas, United States 78759
512-343-2626

Continuing Education:

This activity has been planned and implemented in accordance with the standards and rules of the Texas State Board of Public Accountancy through the Joint Sponsorship of the LBJ School of Public Affairs and the Texas Association of County Auditors (TACA). The LBJ School of Public Affairs designates this activity for a maximum of 29.4 CPE credit hours (inclusive of the NCA program). The LBJ School of Public Affairs is registered with the State Board of Public Accountancy as a CPE Sponsor (ID No. 000628). This registration does not constitute an endorsement by the Board as to the quality of our CPE program.



TEXAS LBJ School

The University of Texas at Austin

Lyndon B. Johnson School of Public Affairs

LBJ School of Public Affairs

Error

The website encountered an unexpected error. Please try again later.

Kelsey Giddens

From: Barbara Abdalla
Sent: Monday, March 21, 2022 8:42 AM
To: Kelsey Giddens
Subject: FW: Invoice: INV-00024-001171

FYI

-----Original Message-----

From: gcmd@austin.utexas.edu <gcmd@austin.utexas.edu>
Sent: Tuesday, March 8, 2022 1:12 PM
To: Barbara Abdalla <babdalla@johnsoncountytexas.org>
Subject: Invoice: INV-00024-001171

[You don't often get email from gcmd@austin.utexas.edu. Learn why this is important at <http://aka.ms/LearnAboutSenderIdentification>.]

* External sender - use caution with links or attachments *

** INVOICE **

You have a balance due for a program being coordinated by the LBJ School of Public Affairs, Governor's Center for Management Development. Below is the invoice to the registrant at the email address provided when registering.

NOTE - THIS IS THE ONLY INVOICE YOUR AGENCY WILL RECEIVE PLEASE FORWARD THIS TO YOUR ACCOUNTING DEPARTMENT WE PREFER PAYMENT VIA CHECK OR WARRANT. HOWEVER, IF YOU ARE PAYING VIA DIRECT DEPOSIT, PLEASE NOTIFY THIS OFFICE

PAYMENT INFORMATION

-Vendor I.D. for processing a purchase order: #37217217217080 -Warrant to be deposited in local funds -Registrant will receive an invoice at the email provided during registration

-Payments should be mailed to the following address:

Governor's Center for Management Development Lyndon B. Johnson School of Public Affairs
3001 Lake Austin Blvd.
Suite 3.306
Austin, TX 78703

-Please call 512-471-8100 with any payment questions.

-TX Payee ID# 37217217217080

-FEI#: 17460002037

-To ensure proper credit when paying via direct deposit, please notify this office that you are paying via direct deposit BEFORE you process payment. Thank you.

Invoice: INV-00024-001171

Invoice Date: March 8, 2022

Payment Terms: Net 30 (Due Date: April 7, 2022)

----- Payment/Contact Information -----

Organization:: LBJ School of Public Affairs - GCMD

Attn: Registrar

Address: 3001 Lake Austin Blvd., Suite 3.306 City/State/Province/Postal Code: Austin, TX 78703 Contact Name: Steven

Kogan Work Phone: 512-475-8100

Email: gcmd@austin.utexas.edu

----- Fee Details -----

Name: ABDALLA, BARBARA (TR4375-00024-001171)

Address: 2 N MAIN ST

City/State/Province/Postal Code: CLEBURNE, TX 76033

Date: 3/8/2022

Fee: County Auditors Institute 2022, \$325.00

Fee: Optional Ethics Session (1@\$75.00, Yes), \$75.00

Total: \$400.00

Grand Total: \$400.00

----- Payment History -----

3/8/2022 TR4375-00024-001171 Fee: (\$400.00)

** Balance Due: \$400.00 (Due Date: April 7, 2022)



1. REGISTRANT INFORMATION

2. PAYMENT

3. CONTRIBUTION

4. COMPLETE

County Auditors Institute 2022

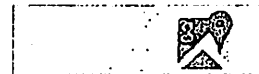
Wednesday, May 4, 2022 - Friday, May 6, 2022, County Auditors Institute 2022 (BIT)

The LBJ School has been honored to collaborate with the Texas Association of County Auditors on the annual County Auditors Institute (CAI) since the 1970's. The Institute is designed to provide three full days of current and relevant information to Texas county auditors and their staff on a variety of topics including audit programs, grants management, fraud detection, governmental accounting standards and personnel management. Our goal is to ensure that the staff of any county auditor's office is prepared to provide excellent service to the citizens of Texas

Location

Renaissance Austin Hotel
9721 Arboretum Blvd.
Austin, TX 78759
<https://www.marriott.com/en-us/hotels/aush-renaissance-austin-hotel/>

[More Information](#)



PAYMENT INFORMATION

- Vendor I D for processing a purchase order #37217217217080
- Warrant to be deposited in local funds
- Registrant will receive an invoice at the email provided during registration

-Payments should be mailed to the following address:
Governor's Center for Management Development
The University of Texas at Austin
3001 Lake Austin Blvd.
Austin, TX 78703

-Please call 512-475-8100 with any payment questions

Contact Information

The Governor's Center for Management Development
Work Phone: 512-475-8100
gcmd@austin.utexas.edu

Fee(s)

Registration Fee		\$325.00
Optional Ethics Session	Select	\$0.00
(please select at least one)		
Total		\$325.00

Jennifer Lyon
Req for PO

\$325.00 Reg Fee for Auditor Institute in Austin, 05/03/22-05/06/22
 \$195.00 Mileage for Auditor Institute in Austin, 05/03/22-05/06/22
 \$570.00 Hotel for Auditor Institute in Austin, 05/03/22-05/06/22
 \$51.00 Meals for Auditor Institute in Austin, 05/03/22-05/06/22

Jennifer R. Lyon

From: jennifer lyon <jenlyon1963@yahoo.com>
Sent: Monday, March 21, 2022 9:11 AM
To: Jennifer R. Lyon
Subject: Fw: Registration Confirmation: County Auditors Institute 2022

* External sender - use caution with links or attachments *

----- Forwarded Message -----

From: donotreply@onlineregistrationcenter.com <donotreply@onlineregistrationcenter.com>
To: "jenlyon1963@yahoo.com" <jenlyon1963@yahoo.com>
Sent: Friday, March 11, 2022, 01:57:25 PM CST
Subject: Registration Confirmation: County Auditors Institute 2022

Registration Confirmation
Tracking Number: TR4375-00024-001343

jennifer lyon,

Thank you for your registration!

Event:
County Auditors Institute 2022

Wednesday, May 4, 2022 - Friday, May 6, 2022 (BIT) County Auditors Institute 2022

Event Location:
Renaissance Austin Hotel
9721 Arboretum Blvd.
Austin, TX 78759

Registration/Event Details:

<https://www.onlineregistrationcenter.com/details/TR4375-00024-001343>

If you need to make lodging arrangements for this event, please use the link below to book at our special group rate:

[Book your stay for County Auditor's Institute 2022!](#)

Registrant:

jennifer lyon
johnson county
1st Assistant County Auditor (*Title*)
Johnson (*County You Serve*)
#2 N Main Street
Cleburne, TX 76033
Work Phone: 817-556-6308
Mobile Phone: 817-517-1891
jenlyon1963@yahoo.com

Payment Information:

Friday, March 11, 2022 @ 14:55 (EST)

Registration Fee:	\$325.00
Optional Ethics Session No:	\$0.00
Amount:	\$325.00

Payment Method: Credit Card (MASTER CARD ending with #5663) Payment Amount: \$325.00

(Please contact your agency/board's accounts payable department with questions regarding their purchase order procedures.)

If you need to cancel your registration, your written cancellation notice must be received before April 1, 2022 in order for you to receive a full refund. Thereafter, cancellation notices received after April 1, 2022 and before April 22, 2022 will be charged a \$65 administrative fee. If cancellation occurs between April 22, 2022 and the start of the program, you will be responsible for 50% of the original fee. If we do not receive written notice of cancellation prior to the event, you will be responsible for the full registration fee. You may send a substitute to the class. Cancellation notices must be emailed to gcmd@austin.utexas.edu. Phone messages do not serve as official cancellation notices.

[Submit Cancellation](#)

Contact Information:

The Governor's Center for Management Development

512-475-8100

gcmd@austin.utexas.edu

WARNING - CONFIDENTIAL INFORMATION:

The information contained in the e-mail may contain confidential and privileged information and is intended solely for the use of the intended recipient(s). Access for any review, re-transmission, dissemination or other use of, or taking of any action in regard and reliance upon this e-mail by persons or entities other than the intended recipient(s) is unauthorized and prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message and any attachments.

You received this email because you registered for one of our events. If you have received this email in error, do not reply to email, instead contact:

The Governor's Center for Management Development

512-475-8100

gcmd@austin.utexas.edu

County Auditors Institute and New County Auditors Training

Course Date:

Tuesday, May 3, 2022 to Friday, May 6, 2022

Course Time:

8 am - 5 pm

[Register Now >](#)

COUNTY AUDITORS INSTITUTE and NEW COUNTY AUDITORS TRAINING

The LBJ School has been honored to collaborate with the Texas Association of County Auditors on the annual County Auditors Institute (CAI) since the 1970's. The institute is designed to provide three full days of current and relevant information to Texas county auditors and their staff on a variety of topics including audit programs, grants management, fraud detection, governmental accounting standards and personnel management. Our goal is to ensure that the staff of any county auditor's office is prepared to provide excellent service to the citizens of Texas.

Added in the last 15+ years, the New County Auditors Training (NCA) provides an introduction to the duties and responsibilities new auditors face. This program is held the day before the official start of the County Auditors Institute and runs from 8:00 AM through 5:00 PM. It provides opportunities to learn from new and seasoned auditors and develop lasting professional relationships.

Program Schedule:

- Tuesday, May 3 (8:00 AM - 5:00 PM CST) - New County Auditors Training
- Tuesday, May 3 (1:00 - 5:00 PM CST) - Optional Ethics Session
- **Wednesday, May 4 - Friday, May 6 (8:00 AM - 5:00 PM CST) - County Auditors Institute**

Course Fee:

\$225 - NCA only
\$325 - CAI only
\$415 - NCA & CAI

\$75 - Optional Ethics session scheduled for the afternoon of Tuesday, May 3 (1:00 - 5:00 PM CST). You cannot register for this if you plan to attend the New County Auditors (NCA) training as the timing conflicts.

You can register for the New County Auditors Training (NCA) AND the County Auditors Institute (CAI) - however, you will miss the optional ethics session on Monday, May 3 as you will be attending the full-day NCA training.

Register Now at the links below:

New County Auditors Training 2022

County Auditor's Institute 2022

New County Auditor's Training AND County Auditor's Institute 2022

VENUE INFORMATION

Conference Venue:

The 63rd Annual County Auditors Institute and New County Auditors Training will be held at the Renaissance Austin Hotel.

Renaissance Austin Hotel
9721 Arboretum Blvd
Austin, Texas, United States 78759
512-343-2626

Continuing Education:

This activity has been planned and implemented in accordance with the standards and rules of the Texas State Board of Public Accountancy through the Joint Sponsorship of the LBJ School of Public Affairs and the Texas Association of County Auditors (TACA). The LBJ School of Public Affairs designates this activity

for a maximum of 29.4 CPE credit hours (inclusive of the NCA program). The LBJ School of Public Affairs is registered with the State Board of Public Accountancy as a CPE Sponsor (ID No. 000628). This registration does not constitute an endorsement by the Board as to the quality of our CPE program.

Steven Watson

From: donotreply@onlineregistrationcenter.com
Sent: Friday, March 11, 2022 3:07 PM
To: Steven Watson
Subject: Registration Confirmation: County Auditors Institute 2022

You don't often get email from donotreply@onlineregistrationcenter.com. Learn why this is important

* External sender - use caution with links or attachments *

Registration Confirmation

Tracking Number: TR4375-00024-001346

Steve Watson,

Thank you for your registration!

Event:
County Auditors Institute 2022

Wednesday, May 4, 2022 - Friday, May 6, 2022 (BIT) County Auditors Institute 2022

Event Location:
Renaissance Austin Hotel
9721 Arboretum Blvd.
Austin, TX 78759

Registration/Event Details:
<https://www.onlineregistrationcenter.com/details/TR4375-00024-001346>

If you need to make lodging arrangements for this event, please use the link below to book at our special group rate:

Book your stay for County Auditor's Institute 2022!

Registrant:
Steve Watson
Johnson County
County Auditor (*Title*)
TX (*County You Serve*)
2 N Main St
Cleburne, TX 76033
Work Phone: 817-556-6305
Mobile Phone: 682-847-3116
watson@johnsoncountytexas.org

Payment Information:

Friday, March 11, 2022 @ 16:06 (EST)

Registration Fee:	\$325.00
Optional Ethics Session No:	\$0.00
Amount:	\$325.00

Payment Method: Invoice	Payment Amount:	\$325.00
-------------------------	-----------------	----------

(Please contact your agency/board's accounts payable department with questions regarding their purchase order procedures.)

If you need to cancel your registration, your written cancellation notice must be received before April 1, 2022 in order for you to receive a full refund. Thereafter, cancellation notices received after April 1, 2022 and before April 22, 2022 will be charged a \$65 administrative fee. If cancellation occurs between April 22, 2022 and the start of the program, you will be responsible for 50% of the original fee. If we do not receive written notice of cancellation prior to the event, you will be responsible for the full registration fee. You may send a substitute to the class. Cancellation notices must be emailed to gcmd@austin.utexas.edu. Phone messages do not serve as official cancellation notices.

Submit Cancellation

Contact Information:

The Governor's Center for Management Development
512-475-8100
gcmd@austin.utexas.edu

WARNING - CONFIDENTIAL INFORMATION:

The information contained in the e-mail may contain confidential and privileged information and is intended solely for the use of the intended recipient(s). Access for any review, re-transmission, dissemination or other use of, or taking of any action in regard and reliance upon this e-mail by persons or entities other than the intended recipient(s) is unauthorized and prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message and any attachments.

You received this email because you registered for one of our events. If you have received this email in error, do not reply to email, instead contact:
The Governor's Center for Management Development
512-475-8100
gcmd@austin.utexas.edu

Kelsey Giddens

From: Barbara Abdalla
Sent: Wednesday, March 16, 2022 7:09 PM
To: AuditorAccountsPayable
Subject: Barb Hotel Reservation Confirmation #88022344 for Renaissance Austin Hotel

FYI


From: Renaissance Hotels Reservations <reservations@res-marriott.com>
Sent: Tuesday, March 8, 2022 1:44 PM
To: Barbara Abdalla <babdalla@johnsoncountytexas.org>
Subject: Reservation Confirmation #88022344 for Renaissance Austin Hotel

© 2022 Marriott International, Inc.
You don't often get email from reservations@res-marriott.com. [Learn why this is important](#)

* External sender - use caution with links or attachments *

[ENHANCE YOUR STAY](#) | [SUMMARY OF CHARGES](#) | [CONTACT US](#)

Our Top Priority — Our Guests: [COVID-19 update and cancellation policy](#).



Renaissance Austin Hotel
9721 Arboretum Boulevard Austin Texas 78759 USA +1-512-343-2626

Thank you for booking with us, Barbara Abdalla.

Discover This Way

Tue, May 03, 2022 – Fri, May 06, 2022
Confirmation Number: 88022344





Check-In: Tuesday, May 3, 2022 04:00 PM

Check-Out: Friday, May 6, 2022 11:00 AM

Number of rooms 1 Room

Guests per room 2 Adults

Guarantee Method Credit Card Guarantee, Discover Card

Total for Stay (all rooms) 569.07 USD

Room 1

Room Type > Guest Room

Guaranteed Requests:

Kelsey Giddens

From: Barbara Abdalla
Sent: Wednesday, March 16, 2022 7:10 PM
To: AuditorAccountsPayable
Subject: FW: Jennifer Lyon (JENNL@JOHNSONCOUNTYTX.ORG) sent you an email from www.marriott.com

Jen's

From: no-reply@marriott.com <no-reply@marriott.com>
Sent: Tuesday, March 8, 2022 1:50 PM
To: Barbara Abdalla <babdalla@johnsoncountytexas.org>
Subject: Jennifer Lyon (JENNL@JOHNSONCOUNTYTX.ORG) sent you an email from www.marriott.com

You don't often get email from no-reply@marriott.com. [Learn why this is important](#)

* External sender - use caution with links or attachments *

This Marriott.com reservation email has been forwarded to you by Jennifer Lyon (JENNL@JOHNSONCOUNTYTX.ORG)

Renaissance Austin Hotel
9721 Arboretum Boulevard
Austin, Texas 78759
USA
+15123432626
Fax: +15123467953

Guest name: Jennifer Lyon
Confirmation Number: 88039167
Check-in: Tuesday, May 3, 2022
Check-out: Friday, May 6, 2022
Number of guests: 2
Number of rooms: 1

Room Preferences & Description:
Room Assigned at Check-In, Guest room, 1 King or 2 Queen
Room 1:
Informed cancellation policy, 3 Day Cancel Policy.

Summary of Charges:

1room(s) for 3night(s)

Tuesday, May 3, 2022 - 161.00
Wednesday, May 4, 2022 - 161.00

Thursday, May 5, 2022 - 161.00

Total cash rate-483.00

State Cost Recovery Fee-3.96

Estimated government taxes and fees - 82.11

Total for stay in hotel's currency - 569.07 USD

Complimentary on-site parking, Valet parking, fee: 25 USD daily

Rate Rules:

Modifying Your Reservation

Please note that a change in the length or dates of your reservation may result in a rate change.

Kelsey Giddens

From: Barbara Abdalla
Sent: Wednesday, March 16, 2022 7:10 PM
To: AuditorAccountsPayable
Subject: FW: Steven Watson (SWATSON@JOHNSONCOUNTYTX.ORG) sent you an email from www.marriott.com

Steve's

From: no-reply@marriott.com <no-reply@marriott.com>
Sent: Tuesday, March 8, 2022 1:46 PM
To: Barbara Abdalla <babdalla@johnsoncountytexas.org>
Subject: Steven Watson (SWATSON@JOHNSONCOUNTYTX.ORG) sent you an email from www.marriott.com

You don't often get email from no-reply@marriott.com. [Learn why this is important](#)

* External sender - use caution with links or attachments *

This Marriott.com reservation email has been forwarded to you by Steven Watson
(SWATSON@JOHNSONCOUNTYTX.ORG)

Renaissance Austin Hotel
9721 Arboretum Boulevard
Austin, Texas 78759
USA
+15123432626
Fax: +15123467953

Guest name: Steven Watson
Confirmation Number: 88028887
Check-in: Tuesday, May 3, 2022
Check-out: Friday, May 6, 2022
Number of guests: 2
Number of rooms: 1

Room Preferences & Description:
Room Assigned at Check-In, Guest room, 1 King or 2 Queen

Summary of Charges:

1room(s) for 3night(s)

Tuesday, May 3, 2022 - 161.00
Wednesday, May 4, 2022 - 161.00
Thursday, May 5, 2022 - 161.00

Total cash rate-483.00

State Cost Recovery Fee-3.96

Estimated government taxes and fees - 82.11

Total for stay in hotel's currency - 569.07 USD

Complimentary on-site parking, Valet parking, fee: 25 USD daily

Rate Rules:

Modifying Your Reservation

Please note that a change in the length or dates of your reservation may result in a rate change.

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Police Background Investigations Course

Purpose: job training, improve work performance

Place: Allen, TX

Date: July 18-20,2022

Who Will Be Attending:
David Rogers

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

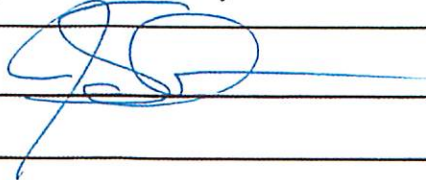
Attach Registration Form and Complete the following information:

Amount of registration \$ 495.00 Date registration is due 04-14-2022

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

MAR 28 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Johnson County Sheriff's Office
Training Request

Name: David Rogers
Rank: Deputy Date: 11 March 2022
Course Name: Police Background Investigations
Course Date: 18-20 July 2022
Course Tuition: \$495
Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N

This Training / Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Host Agency: Allen Police Department
Host Address: 900 S. Greenville, Ave Suite D
Host City: Allen
Host State: Texas
Host Zip Code: 75002
Host Phone: 214-509-4200

Have You Registered? Y N

~~Hotel: Hilton Garden Inn
Hotel Address: 705 Central Expressway South
Hotel City: Allen
Hotel State: Texas
Hotel Zip Code: 75013
Hotel Phone: 214-547-1700~~

Hotel Check In Date: ~~18 July 2022~~

Hotel Check Out Date: ~~20 July 2022~~

Will share w/ Rilly

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: _____ Approved _____
Disapproved Initials _____ Date _____

Justification (Required): _____

Lieutenant: *Karen Beays* Approved _____
Disapproved Initials *KB* Date *3/14/22*

Comments: _____

Captain: *SA* Approved _____
Disapproved Initials *SA* Date *03-14-2022*

Comments: _____

Chief: *[Signature]* Approved _____
Disapproved Initials *[Signature]* Date *3-14-22*

Comments: _____

Police Background Investigations

24 Hour Training Course

Allen, TX Police Department

July 18-20 2022

This comprehensive 3-day course teaches background investigators the basic techniques and procedures for conducting pre-employment background investigations of new public safety employees.

Topics Include

- Conducting pre-employment background interviews
- Conditional offer of employment letters
- Report preparation
- ADA and FCRA laws
- Credit checks /Financial investigation
- Driving records
- Criminal and Civil background investigation
- Psychological screening
- Polygraph screening
- Medical screening
- Reference checks
- Military verifications
- Social Media investigations
- Release of liability forms for applicant and references
- Education verification
- Home checks and neighbor interviews
- Open records sources
- Workman's Comp resources
- Disqualifying factors

Presented BY:



ProFirst Training

Attendees will be provided with sample forms, background packets, policy and procedures, release of liability waivers and background investigation manuals for department use.

Cost \$495

Instructor: John Pallas (Deputy Chief, Retired—State of TN) John Pallas is a 29-year law enforcement veteran who served as Deputy Chief of Police for the law enforcement division of the State of Tennessee Alcoholic Beverage Commission. In that role, John supervised command staff, oversaw the professional standards unit and served as the public information officer and director of training. He also has more than two decades of service in California in various capacities, including Vice Detective, Narcotics Task Force Investigator, F.T.O. and Reserve Program Coordinator. John also managed a high-profile task force team of investigators, comprised of FBI, DEA, IRS agents, as well as state and city law enforcement officers.

Location: Allen PD Training Center: 900 S. Greenville, Ave Suite D Allen, TX 75002

Nearby Lodging : Hilton Garden Inn 705 Central Expressway South, Allen, TX 75013

Tru by Hilton 1553 Central Expressway N. Allen, TX 75013

Register at: ProFirstTraining.com



ProFirst Training and Consulting, LLC
8884772526

6339 Charlotte Pike 596
Nashville, Tennessee
37209
United States

Billed To
David Rogers
Johnson County Sheriff's Office
Johnson County Sheriff's Office
1102 E Kilpatrick St.
Cleburne, Texas
76031
United States

Date of Issue
03/15/2022
Due Date
04/14/2022

Invoice Number
2100750

Amount Due (USD)
\$495.00

Description	Rate	Qty	Line Total
Background investigation training--David Rogers July 18-20 Allen, TX Police Dept/Training Center	\$495.00	1	\$495.00
	Subtotal		495.00
	Tax		0.00
	Total		495.00
	Amount Paid		0.00
	Amount Due (USD)		\$495.00

Notes
Hello,

Thank you for registering with ProFirst Training. We look forward to meeting you soon.
If you are paying by credit card, please use the link provided. If you are paying by check, please mail to:

ProFirst Training
6339 Charlotte Pike Suite 596
Nashville, TN 37209

Thank you!

ProFirstTraining.com 888-477-2526

Terms
Tax Exempt -Govt